

## **SCTA ELECTION TIMELINES**

### **Local NEA-RA Election - 2026**

<b>January 16</b> (Friday)	Announce Local NEA Representative Assembly Election, <i>Denver, CO, July 3 - July 7, 2026.</i> Number of positions & funding TBD, pending NEA/CTA notification. Candidate forms available on the SCTA website.
<b>February 3</b> (Tuesday)	Candidate forms, photos (optional) and statements due at SCTA office by 5:00 p.m., submitted electronically or by appointment (via <a href="mailto:scta@saccityta.com">scta@saccityta.com</a> ) for time stamping. E-mail sent acknowledging candidacy.
<b>February 6</b> (Friday)	Candidacies published in the SCTA News Messenger.
<b>February 25</b> ~ <b>March 3</b> (Wed - Tue)	Election for NEA-RA local delegates via online voting. Paper ballots available by appointment ( <a href="mailto:scta@saccityta.com">scta@saccityta.com</a> ) Monday through Friday, 9:00 a.m. to 5:00 p.m.
<b>March 3</b> (Tuesday)	Ballots due to SCTA by, and online voting closes at, 5:00 p.m. Candidates notified of election results.
<b>March 9</b> (Monday)	Election must be finalized
<b>April 6</b> (Monday)	Delegates elected to both local and state delegate positions must notify CTA Elections and SCTA in writing of the position accepted. (Delegates may not hold both positions).
<b>April 9</b> (Thursday)	Local NEA/RA election results due to CTA.

*\*\* Election results will be posted on the SCTA website as soon as possible and announced in the next News Messenger. \*\**

**Members Only**

**~ ANNOUNCING ~**

**LOCAL & STATE DELEGATE  
ELECTION  
to  
THE NATIONAL EDUCATION ASSOCIATION  
REPRESENTATIVE ASSEMBLY  
in  
Denver, CO  
from  
JULY 3 to JULY 7, 2026**

The *Declaration of Candidacy* form for **local** delegates to the 2026 RA is available on the SCTA website ([sacteachers.org](http://sacteachers.org)) as an electronic web form, or downloadable pdf, and on paper by appointment (via [scta@saccityta.com](mailto:scta@saccityta.com)).

Candidate forms, statements and photos (jpg format preferred) for the local election must be submitted to the

**SCTA office**

by:

**5:00 P.M., TUESDAY, FEBRUARY 3, 2026**

(Postmarked date not acceptable.)

Number of positions available and funding TBD, pending NEA/CTA notification.

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*Let this announcement serve as a reminder that SCTA may only advance expense money to delegates provided any such advance payment is reported to the IRS on a 1099 Income Form. Only expenses that are accompanied by a receipt are exempt from obligatory reporting to the IRS. SCTA provides this information in order to assist delegates in making an informed choice concerning expenses and reimbursement.*

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The *Declaration of Candidacy* information for **state** delegates to the 2026 RA is typically featured in the January issue of the *California Educator*. It is the responsibility of each member wishing to run for **state** delegate to the NEA Convention to fill out a *Declaration of Candidacy* and file it by the deadline. Members are encouraged to file online at [www.cta.org/2026-neara-state-declaration-of-candidacy](http://www.cta.org/2026-neara-state-declaration-of-candidacy).

**The deadline to submit declaration for State Delegate is 4:00 p.m., Friday, January 30, 2026.**

**SCTA** Sacramento City Teachers Association  
5300 Elvas Avenue . . . . . Sacramento, CA 95819  
Phone (916) 452-4591 . . . . . Fax (916) 452-4675  
Email: [scta@saccityta.com](mailto:scta@saccityta.com) Web: [sacteachers.org](http://sacteachers.org)

***DECLARATION OF CANDIDACY***  
**FOR LOCAL DELEGATE TO THE NEA REPRESENTATIVE ASSEMBLY**  
**Denver, CO**  
**JULY 3 - JULY 7, 2026**

I, \_\_\_\_\_ HEREBY DECLARE that I put myself forth as a candidate for *Local Delegate* to the NEA Representative Assembly. I further declare that I am a member in good standing of the United Teaching Profession (SCTA/CTA/NEA.)

WORK SITE/PROGRAM \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

CELL PHONE \_\_\_\_\_ HOME PHONE \_\_\_\_\_

PERSONAL E-MAIL \_\_\_\_\_

**The following information is needed to complete candidate reporting forms to the NEA:**

Member ID No. \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Nonbinary \_\_\_\_\_

**Ethnic Grouping:** (*you may select more than one*)

American Indian/Alaska Native \_\_\_\_\_ Asian \_\_\_\_\_ Black/African American \_\_\_\_\_

Caucasian \_\_\_\_\_ Hispanic/Latinx \_\_\_\_\_ Native Hawaiian/Pacific Islander \_\_\_\_\_

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Signature

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Date

**STATEMENTS** shall be 50 words or less and may be submitted electronically or physically.

**ALL DECLARATION OF CANDIDACY FORMS, STATEMENTS  
AND PHOTOS MUST BE RECEIVED AT THE SCTA OFFICE,  
whether submitted electronically or by appointment  
(via [scta@saccityta.com](mailto:scta@saccityta.com)), for time stamping by:  
5:00 P.M., TUESDAY, FEBRUARY 3, 2026  
(Postmarked date not acceptable.)**

## **SCTA ELECTION TIMELINES**

### **SCTA General Election - 2026**

<b>January 16</b> (Friday)	Announce SCTA General Election. Candidate forms available at SCTA office or on website.
<b>February 3</b> (Tuesday)	Candidate forms, photos (optional) and statements due at SCTA office by 5:00 p.m., submitted electronically or by appointment (scta@saccityta.com) for time stamping. E-mail sent acknowledging candidacy.
<b>February 6</b> (Friday)	Candidacies published in the SCTA News Messenger.
<b>February 25</b> ~ <b>March 3</b> (Wed - Tue)	SCTA General Election via online voting. Paper ballots available by appointment (scta@saccityta.com) Monday through Friday, 9:00 a.m. to 5:00 p.m.
<b>March 3</b> (Tuesday)	Ballots due to SCTA by, and online voting closes at, 5:00 p.m. Candidates notified of election results.
<b>March 12</b> (Thursday)	Introduction of elected individuals to Rep Council.

### **SCTA Runoff Election (if necessary)**

<b>March 11 – 17</b> (Wed - Tue)	SCTA Runoff Election via online voting. Paper ballots available by appointment (scta@saccityta.com) Monday through Friday, 9:00 a.m. to 5:00 p.m.
<b>March 17</b> (Tuesday)	Candidates notified of election results.

*\*\* Election results will be posted on the SCTA website as soon as possible and announced in the next News Messenger. \*\**

**Members Only**

**~ ANNOUNCING ~**

**SCTA General Election**

February 25 – March 3, 2026

**Candidates are sought for the following offices:**

Local State Council Representative (2) (Term: 6/26/2026 through 6/25/2029)  
Local State Council Alternate (2) (Term: 6/26/2026 through 6/25/2029)

**Declaration of Candidacy Forms**

are available on the SCTA website ([sacteachers.org](http://sacteachers.org)) as an electronic web form, or downloadable pdf, and on paper by appointment ([scta@saccityta.com](mailto:scta@saccityta.com)).

- All persons seeking election must submit a candidate's statement.
  - Statements must cite teaching and Association experience.
    - Statements shall not exceed 100 words.
  - Optional photos may be included, *jpg* format preferred.

**ALL DECLARATION OF CANDIDACY FORMS, STATEMENTS  
AND PHOTOS MUST BE RECEIVED AT THE SCTA OFFICE,  
whether submitted electronically or by appointment  
([scta@saccityta.com](mailto:scta@saccityta.com)) for time stamping,**

by:

**5:00 P.M., TUESDAY, FEBRUARY 3, 2026**  
(Postmarked date not acceptable.)

**SCTA** Sacramento City Teachers Association  
5300 Elvas Avenue . . . . . Sacramento, CA 95819  
Phone (916) 452-4591 . . . . . Fax (916) 452-4675  
Email: [scta@saccityta.com](mailto:scta@saccityta.com) Web: [sacteachers.org](http://sacteachers.org)

***DECLARATION OF CANDIDACY***  
**FOR SCTA OFFICE**

I, \_\_\_\_\_, HEREBY DECLARE that I am a member in good standing of the United Teaching Profession (NEA/CTA/SCTA) and I put myself forth as a candidate for the office of:

**Local State Council Representatives (term: 3-years, 6/26/2026 through 6/25/2029)**

Local State Council Representative (2) \_\_\_\_\_ Local State Council Alternate (2) \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ CELL # \_\_\_\_\_

WORK SITE/PROGRAM \_\_\_\_\_ HOME # \_\_\_\_\_

PERSONAL E-MAIL \_\_\_\_\_

ETHNIC GROUPING:

American Indian/Alaska Native \_\_\_\_\_ Asian \_\_\_\_\_ Black/African American \_\_\_\_\_

Caucasian \_\_\_\_\_ Hispanic/Latinx \_\_\_\_\_ Native Hawaiian/Pacific Islander \_\_\_\_\_

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Signature of Candidate

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Date

**STATEMENTS** shall be 100 words or less, must include teaching and Association experience, and may be submitted electronically or attached physically.

**ALL DECLARATION OF CANDIDACY FORMS, STATEMENTS,  
AND PHOTOS MUST BE RECEIVED AT THE SCTA OFFICE,  
whether submitted electronically or by appointment ([scta@saccityta.com](mailto:scta@saccityta.com)) for time stamping,  
by:  
5:00 P.M., TUESDAY, FEBRUARY 3, 2026  
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