

# SCTA ELECTION TIMELINES

## **Local NEA-RA Election - 2025**

- January 17**  
(Friday)                      Announce Local NEA Representative Assembly Election, *Portland, OR, July 2 - July 6, 2025.*  
Number of positions & funding TBD, pending NEA/CTA notification. Candidate forms available on SCTA website.
- February 4**  
(Tuesday)                      Candidate forms, photos (optional) and statements due at SCTA office by 5:00 p.m., submitted electronically or by appointment (via [scta@saccityta.com](mailto:scta@saccityta.com)) for time stamping. E-mail sent acknowledging candidacy.
- February 7**  
(Friday)                      Candidacies published in the SCTA News Messenger.
- February 26**  
~ **March 4**  
(Wed - Tue)                      Election for NEA-RA local delegates via online voting. Paper ballots available by appointment ([scta@saccityta.com](mailto:scta@saccityta.com)) Monday through Friday, 9:00 a.m. to 5:00 p.m.
- March 4**  
(Tuesday)                      Ballots due to SCTA by, and online voting closes at, 5:00 p.m. Candidates notified of election results.
- March 10**  
(Monday)                      Election must be finalized
- April 7**  
(Monday)                      Delegates elected to both local and state delegate positions must notify CTA Elections and SCTA in writing of the position accepted. (Delegates may not hold both positions).
- April 10**  
(Monday)                      Local NEA/RA election results due to CTA.

*\*\* Election results will be posted on the SCTA website as soon as possible and announced in the next News Messenger. \*\**

Members Only

~ ANNOUNCING ~

LOCAL & STATE DELEGATE  
ELECTION  
to  
THE NATIONAL EDUCATION ASSOCIATION  
REPRESENTATIVE ASSEMBLY  
in  
Portland, OR  
from  
JULY 2 to JULY 6, 2025

The *Declaration of Candidacy* form for **local** delegates to the 2025 RA is available on the SCTA website (sacteachers.org) as an electronic web form, or downloadable pdf, and on paper by appointment (via [scta@saccityta.com](mailto:scta@saccityta.com)).

Candidate forms, statements and photos (jpg format preferred) for the local election must be submitted to the  
**SCTA office**

by:

**5:00 P.M., TUESDAY, FEBRUARY 4, 2025**

(Postmarked date not acceptable.)

Number of positions available and funding TBD, pending NEA/CTA notification.

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*Let this announcement serve as a reminder that SCTA may only advance expense money to delegates provided any such advance payment is reported to the IRS on a 1099 Income Form. Only expenses that are accompanied by a receipt are exempt from obligatory reporting to the IRS. SCTA provides this information in order to assist delegates in making an informed choice concerning expenses and reimbursement.*

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The *Declaration of Candidacy* information for **state** delegates to the 2025 RA is featured in the January 2025 issue of the *California Educator*. It is the responsibility of each member wishing to run for **state** delegate to the NEA Convention to fill out a *Declaration of Candidacy* and file it by the deadline. Members are encouraged to file online at **www.cta.org/neara-declaration**.

**The deadline to submit declaration for State Delegate is 4:00 p.m., Friday, January 31, 2025.**

**SCTA** Sacramento City Teachers Association  
5300 Elvas Avenue . . . . Sacramento, CA 95819  
Phone (916) 452-4591 . . . . Fax (916) 452-4675  
Email: [scta@saccityta.com](mailto:scta@saccityta.com) Web: [sacteachers.org](http://sacteachers.org)

***DECLARATION OF CANDIDACY***  
**FOR LOCAL DELEGATE TO THE NEA REPRESENTATIVE ASSEMBLY**  
**Portland, OR**  
**JULY 2 - JULY 6, 2025**

I, \_\_\_\_\_ HEREBY DECLARE that I put myself forth as a candidate for *Local Delegate* to the NEA Representative Assembly. I further declare that I am a member in good standing of the United Teaching Profession (SCTA/CTA/NEA.)

WORK SITE/PROGRAM \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

CELL PHONE \_\_\_\_\_ HOME PHONE \_\_\_\_\_

PERSONAL E-MAIL \_\_\_\_\_

**The following information is needed to complete candidate reporting forms to the NEA:**

Member ID No. \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Nonbinary \_\_\_\_\_

**Ethnic Grouping:** *(you may select more than one)*

American Indian/Alaska Native \_\_\_\_\_ Asian \_\_\_\_\_ Black/African American \_\_\_\_\_  
Caucasian \_\_\_\_\_ Hispanic/Latinx \_\_\_\_\_ Native Hawaiian/Pacific Islander \_\_\_\_\_

\_\_\_\_\_  
Signature Date

STATEMENTS shall be 50 words or less and may be submitted electronically or physically.

**ALL DECLARATION OF CANDIDACY FORMS, STATEMENTS  
AND PHOTOS MUST BE RECEIVED AT THE SCTA OFFICE,  
whether submitted electronically or by appointment  
(via [scta@saccityta.com](mailto:scta@saccityta.com)), for time stamping by:  
5:00 P.M., TUESDAY, FEBRUARY 4, 2025  
(Postmarked date not acceptable.)**

# **SCTA ELECTION TIMELINES**

## **SCTA General Election - 2025**

- January 17**  
(Friday) Announce SCTA General Election.  
Candidate forms available at SCTA office or on website.
- February 4**  
(Tuesday) Candidate forms, photos (optional) and statements due at  
SCTA office by 5:00 p.m., submitted electronically or by  
appointment (scta@saccityta.com) for time stamping.  
E-mail sent acknowledging candidacy.
- February 7**  
(Friday) Candidacies published in the SCTA News Messenger.
- February 26**  
~ **March 4**  
(Wed - Tue) SCTA General Election via online voting.  
Paper ballots available by appointment (scta@saccityta.com)  
Monday through Friday, 9:00 a.m. to 5:00 p.m.
- March 4**  
(Tuesday) Ballots due to SCTA by, and online voting closes at, 5:00 p.m.  
Candidates notified of election results.
- March 13**  
(Thursday) Introduction of elected individuals to Rep Council.

## **SCTA Runoff Election (if necessary)**

- March 12 – 18**  
(Wed - Tue) SCTA Runoff Election via online voting.  
Paper ballots available by appointment (scta@saccityta.com)  
Monday through Friday, 9:00 a.m. to 5:00 p.m.
- March 18**  
(Tuesday) Candidates notified of election results.

*\*\* Election results will be posted on the SCTA website as soon as possible  
and announced in the next News Messenger. \*\**

Members Only

~ **ANNOUNCING** ~  
**SCTA General Election**

February 26 – March 4, 2025

**Candidates are sought for the following offices:**

SCTA Board of Directors (Term: 2-yrs, 7/1/2025 to 6/30/2027)  
President    1<sup>st</sup> Vice-President    2<sup>nd</sup> Vice-President    Secretary    Treasurer  
High School Director    Middle School Director    Elementary Director (2)    Special  
Education Director    Pupil Services Director

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Local State Council Representative (4) (Term: 6/26/2025 through 6/25/2028)

Local State Council Alternate (1) (Term: 6/26/2025 through 6/25/2028)

~~Local State Council Representative (1) (Vacancy; term upon Election through 6/25/2025)~~

\*\* Current Alternates may serve the remainder of this vacancy.

**Declaration of Candidacy Forms**

are available on the SCTA website (sacteachers.org) as an electronic web form, or downloadable pdf, and on paper by appointment (scta@saccityta.com).

- All persons seeking election must submit a candidate's statement.
- Statements must cite teaching and Association experience.
  - Statements shall not exceed 100 words.
- Optional photos may be included, *jpg* format preferred.

**ALL DECLARATION OF CANDIDACY FORMS, STATEMENTS  
AND PHOTOS MUST BE RECEIVED AT THE SCTA OFFICE,  
whether submitted electronically or by appointment  
(scta@saccityta.com) for time stamping,**

by:

**5:00 P.M., TUESDAY, FEBRUARY 4, 2025**  
(Postmarked date not acceptable.)

**SCTA** Sacramento City Teachers Association  
5300 Elvas Avenue . . . . Sacramento, CA 95819  
Phone (916) 452-4591 . . . . Fax (916) 452-4675  
Email: [scta@saccityta.com](mailto:scta@saccityta.com) Web: [sacteachers.org](http://sacteachers.org)

***DECLARATION OF CANDIDACY  
FOR SCTA OFFICE***

I, \_\_\_\_\_, HEREBY DECLARE that I am a member in good standing of the United Teaching Profession (NEA/CTA/SCTA) and I put myself forth as a candidate for the office of:

**SCTA Board of Directors (term: 2-yrs, 7/1/2025 through 6/30/2027)**

President \_\_\_ 1<sup>st</sup> Vice President \_\_\_ 2<sup>nd</sup> Vice President \_\_\_ Secretary \_\_\_ Treasurer \_\_\_  
High School Director \_\_\_ Middle School Director \_\_\_ Elementary Director (2) \_\_\_  
Special Education Director \_\_\_ Pupil Services Director \_\_\_

**Local State Council Representatives (term: 3-years, 6/26/2025 through 6/25/2028)**

Local State Council Representative (4) \_\_\_\_\_ Local State Council Alternate (1) \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ CELL # \_\_\_\_\_

WORK SITE/PROGRAM \_\_\_\_\_ HOME # \_\_\_\_\_

PERSONAL E-MAIL \_\_\_\_\_

ETHNIC GROUPING:

American Indian/Alaska Native \_\_\_\_\_ Asian \_\_\_\_\_ Black/African American \_\_\_\_\_

Caucasian \_\_\_\_\_ Hispanic/Latinx \_\_\_\_\_ Native Hawaiian/Pacific Islander \_\_\_\_\_

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

STATEMENTS shall be 100 words or less, must include teaching and Association experience, and may be submitted electronically or attached physically.

**ALL DECLARATION OF CANDIDACY FORMS, STATEMENTS,  
AND PHOTOS MUST BE RECEIVED AT THE SCTA OFFICE,  
whether submitted electronically or by appointment ([scta@saccityta.com](mailto:scta@saccityta.com)) for time stamping,  
by:**

**5:00 P.M., TUESDAY, FEBRUARY 4, 2025**  
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