## **SCTA ELECTION TIMELINES**

### Local NEA-RA Election - 2024

| <b>January 26</b><br>(Friday)        | Announce Local NEA Representative Assembly Election,<br><i>Philadelphia, PA, July 3 - July 7, 2024.</i><br>Number of positions & funding TBD, pending NEA/CTA<br>notification. Candidate forms available on SCTA website.<br>Candidate forms, photos (optional) and statements due at<br>SCTA office by 5:00 p.m., submitted electronically or by<br>appointment (via scta@saccityta.com) for time stamping.<br>E-mail sent acknowledging candidacy. |  |  |
|--------------------------------------|--|--|--|
| February 13<br>(Tuesday)             |  |  |  |
| <b>February 16</b><br>(Friday)       | Candidacies published in the SCTA News Messenger.  |  |  |
| March 6<br>~ March 12<br>(Wed - Tue) | Election for NEA-RA local delegates via online voting.<br>Paper ballots available by appointment (scta@saccityta.com)<br>Monday through Friday, 9:00 a.m. to 5:00 p.m.   |  |  |
| March 12<br>(Tuesday)                | Ballots due to SCTA by, and online voting closes at, 5:00 p.m.<br>Candidates notified of election results.   |  |  |
| <b>April 8</b><br>(Monday)           | Local NEA/RA election results due to CTA.  |  |  |
| <b>April 15</b><br>(Monday)          | Delegates elected to both local and state delegate positions must<br>notify CTA Elections and SCTA in writing of the position<br>accepted. (Delegates may not hold both positions).  |  |  |

\*\* Election results will be posted on the SCTA website as soon as possible and announced in the next News Messenger. \*\*

## ~ ANNOUNCING ~

### LOCAL & STATE DELEGATE ELECTION

#### to

# THE NATIONAL EDUCATION ASSOCIATION REPRESENTATIVE ASSEMBLY

in

# Philadelphia, PA

from

### JULY 3 to JULY 7, 2024

The *Declaration of Candidacy* form for <u>local</u> delegates to the 2024 RA is available on the SCTA website (sacteachers.org) as an electronic web form, or downloadable pdf, and on paper by appointment (via scta@saccityta.com). Candidate forms, statements and photos (jpg format preferred) for the local election must be submitted to the

### **SCTA office**

by:

#### 5:00 P.M., TUESDAY, FEBRUARY 13, 2024

(Postmarked date <u>not</u> accepted.)

Number of positions available and funding TBD, pending NEA/CTA notification.

Let this announcement serve as a reminder that SCTA may only advance expense money to delegates provided any such advance payment is reported to the IRS on a 1099 Income Form. Only expenses that are accompanied by a receipt are exempt from obligatory reporting to the IRS. SCTA provides this information in order to assist delegates in making an informed choice concerning expenses and reimbursement.

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The *Declaration of Candidacy* information for <u>state</u> delegates to the 2024 RA is featured in the December 2023/January 2024 issue of the <u>*California Educator*</u>. It is the responsibility of each member wishing to run for <u>state</u> delegate to the NEA Convention to fill out a *Declaration of Candidacy* and file it by the deadline. Members are encouraged to file online at **cta.org/racandidacy**.

#### The deadline to submit declaration for State Delegate is 4:00 p.m., Wednesday, January 31, 2024.

SCTA Sacramento City Teachers Association 5300 Elvas Avenue . . . . Sacramento, CA 95819 Phone (916) 452-4591 . . . . Fax (916) 452-4675 Email: <u>scta@saccityta.com</u> Web: <u>sacteachers.org</u>

### DECLARATION OF CANDIDACY FOR LOCAL DELEGATE TO THE NEA REPRESENTATIVE ASSEMBLY Philadelphia, PA JULY 3 - JULY 7, 2024

| I,   | HEREBY DECLARE that I put myself<br>te for <i>Local Delegate</i> to the NEA Representative Assembly. I further declare |                    |                  |                  |  |  |
|--|--|--------------------|------------------|------------------|--|--|
| forth as a candidate for <i>La</i> that I am a member in goo |  |                    |                  |                  |  |  |
| WORK SITE/PROGRAM  | 1  |                    |                  |                  |  |  |
| HOME ADDRESS   |  |                    |                  |                  |  |  |
|  |  | ZIP                |                  |                  |  |  |
| CELL PHONE   |  | HOME PHONE         |                  |                  |  |  |
| PERSONAL E-MAIL  |  |                    |                  |                  |  |  |
| The following information                                    |  |                    |                  |                  |  |  |
| Member ID No.  |  | Male               | Female           | Nonbinary        |  |  |
| Ethnic Grouping: (you m                                      | ay select more than o  | one)               |                  |                  |  |  |
| American Indian/Al   | aska Native  | Asian              | Black/Afri       | can American     |  |  |
| Caucasian Hispanic/Latinx Native Hawaiian/Pacific Islander   |  |                    |                  |                  |  |  |
| Signature  |  |                    |                  |                  |  |  |
| Signature  | Date   |                    |                  |                  |  |  |
| STATEMENTS shall be :  | 50 words or less and   | d may be submitted | 1 electronically | y or physically. |  |  |
| AND PHO  | ARATION OF CA<br>FOS MUST BE Ri<br>ther submitted ele  | ECEIVED AT TH      | IE SCTA OF       |                  |  |  |

(via scta@saccityta.com), for time stamping by:

5:00 P.M., TUESDAY, FEBRUARY 13, 2024

(Postmarked date not accepted.)