

~ **ANNOUNCING** ~
SCTA General Election

March 8 – March 14, 2023

Candidates are sought for the following offices:

SCTA Board of Directors (Term: 2-yrs, 7/1/2023 to 6/30/2025)

President 1st Vice-President 2nd Vice-President Secretary Treasurer
High School Director Middle School Director Elementary Director (2)
Special Education Director Pupil Services Director

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Local State Council Representative (1) (Term: 6/26/2023 through 6/25/2026)

Local State Council Alternate (2) (Term: 6/26/2023 through 6/25/2026)

Declaration of Candidacy Forms

are available on the SCTA website (sacteachers.org) as an electronic web form, or downloadable pdf, and on paper by appointment (scta@saccityta.com).

- All persons seeking election must submit a candidate's statement.
- Statements must cite teaching and Association experience.
 - Statements shall not exceed 100 words.
- Optional photos may be included, *jpg* format preferred.

**ALL DECLARATION OF CANDIDACY FORMS, STATEMENTS
AND PHOTOS MUST BE RECEIVED AT THE SCTA OFFICE,
whether submitted electronically or by appointment
(scta@saccityta.com) for time stamping,**

by:

5:00 P.M., TUESDAY, FEBRUARY 14, 2023
(Postmarked date not accepted.)

SCTA Sacramento City Teachers Association
5300 Elvas Avenue Sacramento, CA 95819
Phone (916) 452-4591 Fax (916) 452-4675
Email: scta@saccityta.com Web: sacteachers.org

***DECLARATION OF CANDIDACY
FOR SCTA OFFICE***

I, _____, HEREBY DECLARE that I am a member in good standing of the United Teaching Profession (NEA/CTA/SCTA) and I put myself forth as a candidate for the office of:

SCTA Board of Directors (term: 2-yrs, 7/1/2023 through 6/30/2025)

President ____ 1st Vice President ____ 2nd Vice President ____ Secretary ____ Treasurer ____
High School Director ____ Middle School Director ____ Elementary Director (2) ____
Special Education Director ____ Pupil Services Director ____

Local State Council Representatives (term: 3-years, 6/26/2023 through 6/25/2026)

Local State Council Representative (1) ____ Local State Council Alternate (2) ____

HOME ADDRESS _____

CITY _____ ZIP _____ CELL # _____

WORK SITE/PROGRAM _____ HOME # _____

PERSONAL E-MAIL _____

ETHNIC GROUPING:

American Indian/Alaska Native ____ Asian ____ Black/African American ____
Caucasian ____ Hispanic/Latinx ____ Native Hawaiian/Pacific Islander ____

Signature of Candidate

Date

STATEMENTS shall be 100 words or less, must include teaching and Association experience, and may be submitted electronically or attached physically.

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