

~ ANNOUNCING ~

## SCTA General Election

February 23 – March 1, 2022

**Candidates are sought for the following offices:**

Local State Council Representative (4) (Term: 6/26/2022 through 6/25/2025)

Local State Council Alternate (1) (Term: 6/26/2022 through 6/25/2025)

### Declaration of Candidacy Forms

are available on the SCTA website (sacteachers.org) as an electronic web form, or downloadable pdf, and on paper by appointment (scta@saccityta.com).

- All persons seeking election must submit a candidate's statement.
  - Statements must cite teaching and Association experience.
    - Statements shall not exceed 100 words.
  - Optional photos may be included, *jpg* format preferred.

**ALL DECLARATION OF CANDIDACY FORMS, STATEMENTS  
AND PHOTOS MUST BE RECEIVED AT THE SCTA OFFICE,  
whether submitted electronically or by appointment  
(scta@saccityta.com) for time stamping,**

by:

**5:00 P.M., THURSDAY, FEBRUARY 3, 2022**

(Postmarked date not accepted.)

**SCTA** Sacramento City Teachers Association  
5300 Elvas Avenue . . . . Sacramento, CA 95819  
Phone (916) 452-4591 . . . . Fax (916) 452-4675  
Email: [scta@saccityta.com](mailto:scta@saccityta.com) Web: [sacteachers.org](http://sacteachers.org)

***DECLARATION OF CANDIDACY  
FOR SCTA OFFICE***

I, \_\_\_\_\_, HEREBY DECLARE that I am a member in good standing of the United Teaching Profession (NEA/CTA/SCTA) and I put myself forth as a candidate for the office of:

Local State Council Representative (4) (Term: 6/26/2022 through 6/25/2025) \_\_\_\_\_

Local State Council Alternate (1) (Term: 6/26/2022 through 6/25/2025) \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ CELL # \_\_\_\_\_

WORK SITE/PROGRAM \_\_\_\_\_ HOME # \_\_\_\_\_

PERSONAL E-MAIL \_\_\_\_\_

ETHNIC GROUPING: American Indian/Alaska Native \_\_\_\_\_ Asian \_\_\_\_\_

Black/African American \_\_\_\_\_ Caucasian \_\_\_\_\_ Hispanic/Latinx \_\_\_\_\_

Native Hawaiian/Pacific Islander \_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_  
Signature of Candidate Date

STATEMENTS shall be 100 words or less, must include teaching and Association experience, and may be submitted electronically or attached physically.

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AND PHOTOS MUST BE RECEIVED AT THE SCTA OFFICE,  
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