

**SCTA** Sacramento City Teachers Association  
5300 Elvas Avenue . . . . Sacramento, CA 95819  
Phone (916) 452-4591 . . . . Fax (916) 452-4675  
Email: [scta@saccityta.com](mailto:scta@saccityta.com) Web: [sacteachers.org](http://sacteachers.org)

***DECLARATION OF CANDIDACY  
FOR SCTA OFFICE***

I, \_\_\_\_\_, HEREBY DECLARE that I am a member in good standing of the United Teaching Profession (NEA/CTA/SCTA) and I put myself forth as a candidate for the office of:

**SCTA Board of Directors (Term: 2-yrs, 7/1/2021 through 6/30/2023)**

President \_\_\_ 1<sup>st</sup> Vice President \_\_\_ 2<sup>nd</sup> Vice President \_\_\_ Secretary \_\_\_ Treasurer \_\_\_  
High School Director \_\_\_ Middle School Director \_\_\_ Elementary Directors (2) \_\_\_  
Special Education Director \_\_\_ Pupil Services Director \_\_\_

**State Council (to complete remainder of 3-yr terms, as noted below)**

Local State Council Representative (Term: upon election through 6/25/2023) \_\_\_\_\_  
Local State Council Alternate (Term: upon election through 6/25/2022) \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ CELL # \_\_\_\_\_

WORK SITE/PROGRAM \_\_\_\_\_ HOME # \_\_\_\_\_

PERSONAL E-MAIL \_\_\_\_\_

ETHNIC GROUPING: African-American \_\_\_\_\_ American Indian/Alaska Native \_\_\_\_\_

Asian \_\_\_\_\_ Caucasian \_\_\_\_\_ Hispanic \_\_\_\_\_ Native Hawaiian/Pacific Islander \_\_\_\_\_

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

STATEMENTS shall be 100 words or less, must include teaching and Association experience, and may be submitted electronically or attached physically.

**ALL DECLARATION OF CANDIDACY FORMS, STATEMENTS,  
AND PHOTOS MUST BE RECEIVED AT THE SCTA OFFICE,  
whether submitted electronically or by appointment ([scta@saccityta.com](mailto:scta@saccityta.com)) for time  
stamping,**

by:

**5:00 P.M., THURSDAY, FEBRUARY 4, 2021**

(Postmarked date not accepted.)