

October 1, 2020

President Jessie Ryan Sacramento City Unified School District 5735 47th Avenue Sacramento, CA 95824

Re: Lozano Smith Conflict of Interest

Dear President Ryan:

Tonight's meeting of the Sacramento City Unified School District (SCUSD) Board of Education has several contracts for approval on the consent agenda. In our review of these matters, one contract in particular raises serious concerns regarding a potential conflict of interest involving the SCUSD outside law firm, Lozano Smith.

On the consent agenda is a contract for \$507,788.24 between SCUSD and the Center for Fathers and Families. Although the contract will not be approved until tonight's October 1, 2020 meeting, its effective date is August 27, 2020. This is not the first contract between SCUSD and the Center for Fathers and Families. In 2019-20, for example, SCUSD was a party to two agreements with the Center for Fathers and Families one for the exact amount of this year's contract, \$507,788.24 and another for \$39,330 for a total of \$547,118.24. The information in the board packet does not provide the criteria that was used to award the contract or how the amount for the contract was determined.

The board packet also does not disclose the Jerome Behrens, the Lozano Smith outside attorney who advises you and the school board on legal, ethical and parliamentary matters is on the board of directors of the Center for Fathers and Families. (See the attached excerpt from the most recent IRS 990 Form for the Center for Fathers and Families, and the screen shot taken this morning fron the website of the Center for Fathers and Families).

We believe the failure of the school board to disclose this apparent conflict of interest raises series ethical and legal concerns.

Accordingly, we hereby request that this contract and any others under consideration between the SCUSD and the Center for Fathers and Families be pulled from the consent agenda and be held in

abeyance until a thorough investigation can be undertaken regarding this potential conflict of interest. In the interest of transparency and to avoid any other potential conflicts of interest, we further request that the inquiry be conducted by an independent investigator, preferably one recommended by the Superintendent of Public Instruction, Tony Thurmond.

Sincerely,

David Fisher

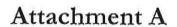
President

Nikki Milevsky

First Vice-President

John Borsos

Executive Director



# AGREEMENT FOR SERVICES

#### Between

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT Youth Development Support Services Department And

Center for Fathers and Families

The Sacramento City Unified School District ("District" or "SCUSD") and the Center for Fathers and Families ("CFF") collectively hereinafter referred to as "the Parties" and individually hereinafter referred to as "the Party" hereby enter into this Agreement for program services ("Agreement") effective on August 27, 2020 ("Effective Date") with respect to the following recitals:

# RECITALS

WHEREAS, the District desires to engage Center for Fathers and Families to develop, maintain and sustain programs that offer support services to Father Keith B. Kenny Elementary, Harkness Elementary, New Joseph Bonnheim Charter and Oak Ridge Elementary programs and recreational activities supporting the After School Education and Safety (ASES) expanded learning programs at the above mentioned schools during the school year 2020-2021. This collaboration is designed to provide students opportunities to expand learning, promote academic achievement, assist children and adults from low-income families to achieve challenging state content standards, provide opportunities for parents to actively participate in their children's education, provide safe, supervised, and high-quality expanded learning care for students.

Due to COVID-19, all services will be virtually provided via Google Classroom, Zoom or other virtual platforms approved by the District. All CFF employees who will be working with students must abide by all local, California, and federal applicable law, including FERPA, 20 U.S.C. 1232g, and Ed. Code section 49060 et seq., which limits personally identifiable student records without parental consent with limited exceptions. All employees who will be working with students virtually must undergo a criminal background investigation by SCUSD. Transition to in-person services may resume once CFF has the permission from the District to be with students on sites and has complied with all local, California, and federal applicable law.

Due to the COVID-19 Pandemic, Senate Bill 98, Statutes of 2020, allowed the California Department of Education ("CDE") to waive certain California Education Code sections for the Fiscal Year 2020–21. As a result, the CDE has suspended review of items included in the Federal Program Monitoring Expanded Learning ("EXLP") Instrument for Fiscal Year 2020–21. Therefore, District is granting flexibility on the following requirements:

EXLP 04—Operates Program Required Hours and Days
EXLP 05—Early Release and Late Arrival Policies
EXLP 15—Student to Staff Ratio
NOW THEREFORE, THE PARTIES AGREE AS FOLLOWS:

Roles and Responsibilities.

YDSS Page 1 of 12

- i. CFF shall adhere to Attachment A Scope of Services; Attachment B Expanded Learning Programs Expectations; and all expectations outlined in the SCUSD Expanded Learning Program Manual (located on SCUSD Youth Development Website); https://www.vouthdevelopmentscusd.org/copv-of-after-school
- ii. CFF shall adhere to scope of services outlined in this agreement.
- iii. District shall adhere to scope of service outlined in Attachment A. District shall provide funding pursuant to Paragraph B regarding payment directly below. District shall provide and coordinate space and location of all District-sponsored expanded learning professional development, meetings, and trainings. District shall coordinate the convening of all contractors to facilitate program planning and modifications as reasonably practicable.
- B. <u>Payment</u>. For provision of services pursuant to this Agreement, District shall reimburse CFF for direct services not to exceed \$507,788.24 be made in installments upon receipt of properly submitted invoices.

# Breakdown:

| Program/Funding | School Name           | Contract<br>Amount | Target Days |  |  |
|-----------------|-----------------------|--------------------|-------------|--|--|
| ASES            | Father Keith B. Kenny | \$140,360.55       | 180         |  |  |
| ASES            | H.W. Harkness         | \$131,430.80       | 180         |  |  |
| ASES            | New Joseph Bonnheim   | \$112,741.21       | 180         |  |  |
| ASES            | Oak Ridge             | \$123,255.68       | 180         |  |  |
| Total           |                       | \$507,788.24       |             |  |  |

The final installment shall not be invoiced by CFF or due until completion of all obligations pursuant to this Agreement. For provisions of services pursuant to this Agreement, CFF shall provide documentation of \$76,168.24 as in-kind match (15% of the contract amount) to the District.

- C. <u>Independent Contractor</u>. While engaged in providing the services in this Agreement, and otherwise performing as set forth in this Agreement, CFF and each of CFF employees, is an independent contractor, and not an officer, employee, agent, partner, or joint venturer of the District.
- D. <u>Insurance Requirements</u>. Prior to commencement of services and during the life of this Agreement, CFF shall provide the District with a copy of its certificates of insurance evidencing its comprehensive general liability insurance, employment practices liability insurance, and directors and officers coverages in sums of not less than \$1,000,000 per occurrence. CFF will also provide a written endorsement to such policies-naming District as an additional insured and such endorsement shall also state, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by District shall be excess and noncontributory." If insurance is not kept in force during the entire term of the Agreement, District may procure the necessary insurance and pay the premium therefore, and the premium shall be paid by the CFF to the District.
- E. <u>Fingerprinting Requirements</u>. As required by SCUSD, all individuals that come into contact with SCUSD students must undergo a criminal background investigation by SCUSD. CFF agrees that any employee it provides to District shall be subject to the fingerprinting and TB requirements set forth in the

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California Education Code. The agency will be notified upon clearance. Upon receipt of a subsequent arrest notification from DOJ, SCUSD shall within 48 hours notify CFF of such a subsequent arrest notification. If an employee is disqualified from working for District pursuant to the requirements of the California Education Code, CFF agrees to provide a replacement employee within 15 days of receiving notification that the previous employee has been disqualified. Failure to adhere to the terms of this provision is grounds for termination of the Agreement.

- F. Confidential Records and Data. Each Party shall not disclose confidential records received from the other Party, including student records pursuant to FERPA, 20 U.S.C. § 1232g, et seq., and California Education Code Section 49060, et seq. CFF shall maintain the confidentiality of student or pupil records and shall not disclose such records to any third parties without the express written approval of the District. In the event a Party receives a request for disclosure of such confidential records, whether under the California Public Records Act, a duly-issued subpoena, or otherwise, said Party shall tender the request to the other Party who shall be responsible for addressing said request, including the defense of its claim of confidentiality. The Party asserting its claim of confidentiality shall hold harmless and defend the Party receiving such request from any liability, claim, loss, cost, attorney's fees and damages, as adjudged by a court of competent jurisdiction, arising out of a refusal to disclose such confidential records.
- G. <u>Period of Agreement.</u> The term of this Agreement shall be from August 27, 2020 through June 30, 2021. This Agreement may be terminated by either Party at any time, for any reason, with or without cause, by providing at least sixty (60) days written notice.

The District may terminate this Contract with cause upon written notice of intention to terminate for cause. A Termination for Cause shall include: (a) material violation of this Agreement by CFF; (b) any act by CFF exposing the District to liability to others for personal injury or property damage; or (c) CFF is adjudged as bankrupt; CFF makes a general assignment for the benefit of creditors, or a receiver is appointed on account of the CFF's insolvency.

Ten (10) calendar days after service of such notice, the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, or this Agreement shall cease and terminate. In the event of such termination, the District may secure the required services from another contractor. If the cost to the District exceeds the cost of providing the service pursuant to this Agreement, the excess cost shall be charged to and collected from the Contractor. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to the District. Written notice by the District shall be deemed given when received by the other party or no later than three days after the day of mailing, whichever is sooner.

H. <u>Indemnity</u>. The Parties understand and agree that certain rights and obligations are governed by California Education Code section 38134(i), which states:

Any school district authorizing the use of school facilities or grounds under subdivision (a) shall be liable for any injuries resulting from the negligence of the district in the ownership and maintenance of those facilities or grounds. Any group using school facilities or grounds under subdivision (a) shall be liable for any injuries resulting from the negligence of that group during the use of those facilities or grounds. The district and the group shall each bear the costs of defending itself against claims arising from those risks.

Notwithstanding any provision of law, this subdivision shall not be waived. Nothing in

MOU SCUSD & CFF

this subdivision shall be construed to limit or affect the immunity or liability of a school district under Division 3.6 (commencing with Section 810) of title 1 of the government Code, for injuries caused by a dangerous condition of public property.

Accordingly, CFF agrees to indemnify and hold harmless the District and its successors, assigns, trustees, officers, employees, staff, agents and students from and against all actions, causes of action, claims and demands whatsoever, and from all costs, damages, expenses, charges, debts and liabilities whatsoever (including attorney's fees) arising out of any actual or alleged act, omission, willful misconduct, negligence, injury or other causes of action or liability proximately caused by CFF and/or its successors, assigns, directors, employees, officers, and agents related this Agreement. CFF has no obligation under this Agreement to indemnify and hold harmless the District and is not liable for any actions, causes of action, claims and demands whatsoever, and for any costs, damages, expenses, charges, debts or other liabilities whatsoever (including attorney's fees) arising out of any actual or alleged act, omission, negligence, injury or other causes of action or liability proximately caused by the District and/or its successors, assigns, trustees, officers, employees, staff, agents or students. The Parties expressly agree that the indemnity obligation set forth in this Agreement shall remain in full force and effect during the term of this Agreement. The Parties further agree that said indemnity obligations shall survive the termination of this Agreement for any actual or alleged act, omission, negligence, injury or other causes of action or liability that occurred during the term of this Agreement.

- I. <u>Use of Facilities</u>. Neither CFF, nor its employees, agents, guests nor invitees are authorized to use any other real property or physical improvements to real property, other than the facilities covered by this Agreement. CFF's use of the District's facilities shall not interfere with the District's ability to carry on educational activities, interfere with the District's ability to carry on recreational activities, or interfere with other potential users' authorized right to use District property. At all times, CFF shall comply with the District's rules, regulations, and policies, copies of which are deemed to have been provided to CFF prior to the execution of this Agreement. CFF is responsible for ensuring that its Directors, Officers, agents, employees, contractors, guests, invitees, and participants, as well as any other individual who may attend or view the contemplated activities at the sites, comply with these requirements. CFF shall ensure that the District's property is not altered, modified, or changed in any manner absent the District's express prior and written consent. Failure to comply with these obligations shall, at the discretion of the District, be a basis to immediately terminate this Agreement. CFF waives any claim against the District for damages relating to its use of the facilities, including, but not limited to, theft or destruction of the User's property.
- J. <u>Nondiscrimination</u>. It is the policy of the District that in connection with all services performed under contract, there will be no discrimination against any prospective or active employee engaged in the work because of race, color, ancestry, national origin, handicap, religious creed, sex, gender identity, sexual orientation, age or marital status. CFF agrees to comply with applicable federal and California laws including, but not limited to, the California Fair Employment and Housing Act.
- K. Severability. If any provisions of this Agreement are held to be contrary to law by final legislative act or a court of competent jurisdiction inclusive of appeals, if any, such provisions will not be deemed valid and subsisting except to the extent permitted by law, but all other provisions will continue in full force and effect.
- L. Applicable Law/Venue. This Agreement shall be governed by and construed in accordance with MOU SCUSD & CFF 2020-21 YDSS Page 4 of 12

the laws of the State of California. If any action is instituted to enforce or interpret this Agreement, venue shall only be in the appropriate state or federal court having venue over matters arising in Sacramento County, California, provided that nothing in this Agreement shall constitute a waiver of immunity to suit by the District.

- M. <u>Assignment</u>. This Agreement is made by and between CFF and the District and any attempted assignment by them, their successors or assigns shall be void unless approved in writing by the Parties.
- N. <u>Entire Agreement</u>. This Agreement constitutes the entire agreement between CFF and the District with respect to the subject matter hereof and supersedes all previous negotiations, proposals, commitments, writings, advertisements, publications and understandings of any nature whatsoever, with respect to the same subject matter unless expressly included in this Agreement. The Parties hereby waive the presumption that any ambiguities in a contract are read against the drafter of same. The Parties further agree and represent that each of them are the drafters of every part of this Agreement.
- O. <u>Amendments</u>. The terms of this Agreement shall not be amended in any manner except by written agreement signed by the Parties.
- P. <u>Execution In Counterparts</u>. This Agreement may be executed in counterparts such that the signatures of the Parties may appear on separate signature pages. Facsimile or photocopy signatures shall be deemed original signatures for all purposes.
- Q. <u>Authority</u>. Each party represents that they have the authority to enter into this Agreement and that the undersigned are authorized to execute this Agreement.
- R. <u>Approval/Ratification by Board of Education</u>. This Agreement shall be subject to approval/ratification by the District's Board of Education.

| N WITNESS WHEREOF, the Parties have caused this | s Agreement to be executed in duplic |
|---|--------------------------------------|
| ISTRICT:  |                                      |
| y:  |                                      |
| Rose Ramos                                      | Date                                 |
| Chief Business Officer                          |                                      |
| Sacramento City Unified School District         |                                      |
| GENCY NAME:                                     |                                      |
| y. Mil Horning                                  | 08/28/2020                           |
| Authorized Signature                            | Date                                 |
| rint Name: Rick Jennings                        |                                      |
| mit Name. Rick Jennings                         |                                      |
| itle: Chief Executive Officer                   |                                      |

#### DISTRICT shall:

- 1. Provide support for program evaluation.
- Recognize in all sponsored events and on brochures, flyers, and promotional materials as appropriate.
- Provide a district Expanded Learning Specialist for each school that will provide the support and guidance needed to operate the Expanded Learning program.
- Meet monthly with the Program Manager of CFF to identify program needs, assistance, and successes.
- 5. Designate a school staff contact person to work directly with the Program Manager for program planning, assistance in hiring staff and to address any implementation issues.
- 6. Help train program staff and volunteers on school procedures and the education/curriculum materials being used at the school that should be integrated into the program.
- Help recruit students into the program and provide the program access to parents of participating students.
- 8. Help provide parents/students forums to obtain feedback on the program, what is working and what new services/program elements need to be added or modified.
- Provide space for the program to operate, including office space for the Program, classroom space
  for classes and activities, and storage space for program supplies/materials. (Note: All
  Expanded Learning programs will start virtually due to COVID-19).
- 10. Provide Expanded Learning snack that is consistent with requirements of the USDA.
- 11. Help coordinate custodial and storage needs of the program.
- 12. Meet regularly with the District contact person, CFF site liaison and site administrator to identify program needs, successes and assistance.
- 13. Provide a "Mid-Year" Partnership Report addressing strengths and areas for improvement for future partnership.

# Center for Fathers and Families shall:

- 1. Provide services based on the guidance from CDE. (Stronger Together: A Guidebook for the Safe Reopening of California's Public Schools)\_ https://www.cde.ca.gov/ls/he/hn/documents/strongertogether.pdf
- 2. Work collaboratively with the District and the school to create a comprehensive program plan for the Expanded Learning program. The plan will be shared out with stakeholders including school site administrators. CFF's Expanded Learning plan is attached to this Agreement and CFF will be held accountable to follow the plan presented to the District.
- Follow the Expanded Learning Procedural Manual. Program Managers will be required to read the program manual and provide their signatures verifying that they understand the content of the manual.
- 4. All Expanded Learning staff is required to read District's Return to Health plan (including appendixes) posted on District's website and follow the instructions written in the plan. https://returntogether.scusd.edu/return-health
- 5. Provide an "End of Year" Report on status of all outcomes and objectives.
- 6. Maintain and provide to the District monthly attendance and program activities records.

- Comply with requirements of the USDA related to administration and operation of Expanded Learning snack and other District-sponsored nutrition programs including SCUSD's Wellness Policy.
- Per District policies and protocol, agency staff will administer required medications prescribed by a student's health care provider/doctor. (This applies only when staff will work with students in person).
- 9. Supply the staff with materials, supervision and volunteer recruitment for designated school sites.
- 10. Develop special activities or virtual field trips for the sites individually and collectively.
- 11. Attend and provide monthly reports at designed meetings, monthly CFF meetings, monthly CFF Program Managers meetings, as well as other planning meetings as necessary.
- 12. Work collaboratively with the other outside CFF contracted by the District to provide after school services at school sites as permitted under the District's policies and applicable local, state, and federal law.
- Communicate progress of project/partnership development on a timely and consistent manner to the District.
- 14. Communicate new partnership opportunities with the District.
- 15. Advertise, when possible, project/partnership in newspaper, events, press releases, etc. with the prior approval of the District.
- 16. Provide at least one full time Program Manager per site that is employed until the termination of this Agreement and sufficient staffing to maintain a 20:1 student/staff ratio based on the grant requirement (funding per site and number of students to be served). CFF will be required to report to and provide updates to the District regarding the number of staff and hours of employment at each of their contracted site.
- 17. Utilize the Youth Development Support Services Quality Assurance tool, or a Self-Assessment Tool for Expanded Learning programs as the monitoring and evaluation device on a monthly basis.
- 18. Provide annual in-kind support and direct services that equates to approximately 15% of total contract and such financial support to be itemized and reported monthly to the District.
- Meeting with the Program Manager and District contact person to identify program needs, successes and areas for assistance.
- 20. Act as liaison with parents in supporting family engagement.
- 21. Other areas as agreed upon by the Parties.

### The District shall:

- Designate a school staff person to work directly with the Program Manager for program planning, assistance in hiring staff and to address any implementation issues.
- 2. Help recruit program staff among school site staff and parents.
- Help train program staff and volunteers on school procedures and educational/curriculum materials being used at the school that should be integrated into the program.
- 4. Help recruit students into the program and provide program access to parents of participating students.
- Help provide parent/student forums for the program to obtain feedback on what is working and what new services/program elements need to be added or modified.
- Provide space for the program to operate, including office space for the Program Manager, classroom space for classes and activities, and storage space for program supplies/materials when services resume in-person.
- 7. Help coordinate custodial and storage needs of the program.

| 8. | Meet monthly or as needed with the Program Manager, the District liaison, site liaison and/or site administrator to identify program needs, successes and assistance. |
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Sacramento City Unified School District and Center for Fathers and Families Program Expectations
Attachment B

# District Expectations for Expanded Learning Programs:

The following guidelines are set forth to establish clear communication between the District staff and contracted Expanded Learning Programming CFF regarding District expectations.

- 1. CFF and their staff will adopt and work within the social justice youth development framework as they operate District programs. This may include:
  - a. Creating opportunities for youth-led activities and service learning
  - b. Involving youth in the decision-making process when appropriate
  - c. Encouraging youth civic engagement
  - d. Incorporating character education
- 2. CFF and their staff will be knowledgeable of and adhere to the regulations established in the Expanded Learning manual, including, but not limited to:
  - a. Requirements for Safety
  - b. Training on Child Sexual Abuse to all agency staff
  - c. Communication Protocol
  - d. Medical Protocol
  - e. District Disciplinary Protocol
  - f. SCUSD Wellness Policy
  - g. Volunteer Process Policies, Procedures, Protocols. Agency is required to follow the guidelines set forth in District's Volunteer Protocol.
- CFF will maintain an environment that is physically and emotionally safe for children/youth and staff at all times during District Learning. This includes:
  - Adequate supervision that includes keeping students within the visual line of sight for staff (age appropriate) at all times - excluding restroom breaks. (Once services resume on sites)
  - b. Clear, positively stated program rules and expectations.
  - c. Engage in active supervision at all times including moving through program space, scanning environment and interacting with students to help prevent incidents from occurring.
- 4. Area representatives, CFF and their staff will communicate effectively and regularly with each other and maintain accurate contact information. This means:
  - a. Checking and answering e-mails and phone message daily
  - b. Incidents, issues and concerns will be communicated to the district within 24 hours
  - c. Regular and clear communication with parents via newsletters, phone calls, e-mails etc.
  - d. Checking district (Outlook) email regularly
- 5. Program staff will conduct themselves in a professional manner at all times by being:

- Easily identifiable to parents and school staff by wearing badges in plain view while on duty
- b. Prepared and ready at least 30 minutes prior to start of programming
- Regularly assess student interest via student surveys, classroom discussions, suggestion boxes etc., and make adjustments when necessary to ensure continued student engagement
- 6. In order to support academic achievement, CFF/staff should:
  - a. Have a general knowledge of the academic standing of their students in their program
  - b. Align Expanded Learning programs to the regular school day
  - c. Each program site will have their own program plan based on the needs of their students
  - d. Meet with administrators and teachers regularly. Maintain regular communication with site administrator or site designee
  - e. Be a part of the school community. Participate in staff meetings, school site council, school events such as Back to School Night, Open House etc.
  - f. A representative from each provider agency should serve on at least one school site committee such as the School Site Council, Safety Committee etc.
  - Review the School Accountability Report Card for your school site. This information is
    posted at
    https://www.scusd.edu/post/2018-2019-school-accountability-report-cards
- Program Managers will perform on-going program observations utilizing the Expanded Learning Walk-Thru form in order to provide feedback to their staff.
- 9. All 21<sup>st</sup> Century Learning Centers/ASSETs programs must assess the need for family literacy services among adult family members of students served by the program. Based on that need, all programs must, at a minimum, either refer families to existing services or coordinate with Youth Development Support Services to deliver literacy and educational development services.
- Area representatives will evaluate Expanded Learning programming based on student
  participation, adherence to the above mentioned guidelines, and on the analysis of the various
  assessment tools.
- 11. Agencies will participate in the SCUSD end of year youth voice survey with at least at 85% response rate.
- Program managers and instructional aids will participate in district offered professional development.
- 13. Agency will include information about sexual harassment and child sexual abuse prevention in all new employee orientations as required under applicable state and federal law.

## COVID-19 Addendum

In further consideration for this Agreement, CFF enters this COVID-19 Addendum as CFF would like their staff to provide services from the school sites due to internet access issues.

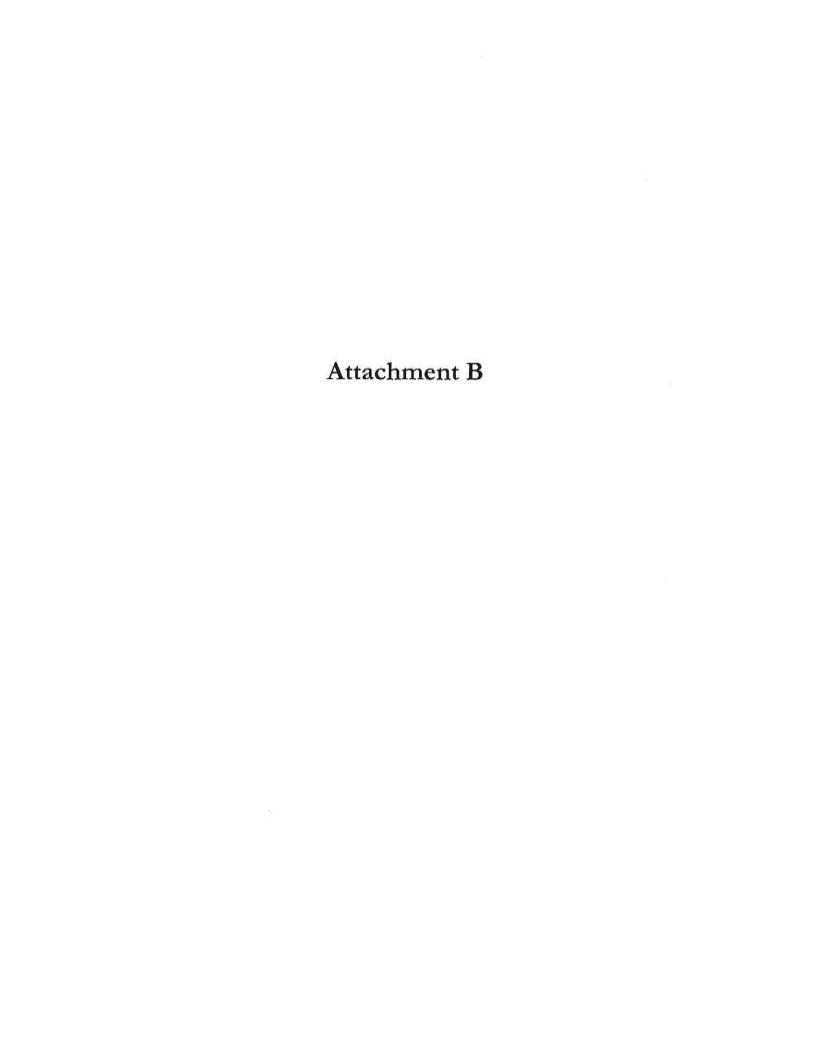
- 1. CFF agrees to strictly follow all currently applicable federal, state, county, city and/or district rules regarding protection from the COVID-19. Such guidelines may be found at:
  - a. https://www.cdc.gov/coronavirus/2019-ncov/index.html
  - b. https://covid19.ca.gov/
  - c. https://www.saccounty.net/COVID-19/Pages/default.aspx
  - d. https://www.cityofsacramento.org/Emergency-Management/COVID19
  - e. https://www.scusd.edu/sites/main/files/file-attachments/mitigation\_guidelines.pdf
  - f. https://returntogether.scusd.edu/return-health
- CFF agrees to strictly follow all currently applicable federal, state, county, city and/or district rules regarding reopening guidelines for child care providers. Such guidelines may be found at:
  - a. <a href="https://www.saccounty.net/COVID-19/Documents/SCPH%20COVID-19%20Reopening%20guidelines%20for%20Child%20Care%20final.pdf">https://www.saccounty.net/COVID-19/Documents/SCPH%20COVID-19%20Reopening%20guidelines%20for%20Child%20Care%20final.pdf</a>
- 3. School Administration and plant manager need to be aware of the staff and all the activities.
- CFF will provide training to their staff on COVID-19 mitigation measures and how to remain safe at all times.
- 5. Agency staff will only be at the sites during the hours agreed upon with the site administration.
- Agency staff are required to follow all District protocols while on-site at this time, including, but not limited to maintaining proper physical distancing, wearing a mask while inside district's facilities, partaking in the health screening, washing their hands properly etc.
- The District reserves the right to stop the use of its facilities if it observes violation of the COVID-19
  rules.

| CFF: Rick Jennings                  |                           |
|-------------------------------------|---------------------------|
| Address: 920 Del Paso Blvd Sacramen | to, CA 95815              |
| Signature and Title:                |                           |
| Work Phone: 916-568-3237            | Other Phone: 916-568-3232 |

# 2020-2021 MASTERS Distance Learning Plan for Harkness Elementary, Father Keith B. Kenny, New Joseph Bonnheim and Oak Ridge Elementary

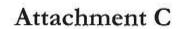
Center for Fathers and Families will collaborate with school site administrators, teachers and support staff to support the academic and social emotional wellbeing of the students we serve and their families during distance learning. Our staff is prepared to work one on one with students or in a classroom setting alongside school staff depending on the site needs. During the Expanded Learning Program Team Leaders will plan daily activities that are interactive, fun, engaging and project based in subjects not limited to; SEL/mindfulness, enrichment, STEAM, visual and performing arts, health and wellness and career readiness.

| Admin Support  | Support Academics  | Enrichment  | Social Emotional  |
|--|--|---|---|
| <ul> <li>Making phone calls to families</li> <li>Support with house visits</li> <li>Attend district and site provided PD's</li> <li>Help promote program via school phone calls and texts</li> <li>Attend IEP meetings (for Expanded Learning Student's) to ensure support is extended to afterschool</li> <li>Support site with promoting instructional attendance.</li> <li>Support site with distributions</li> </ul> | Making phone calls to families Support with house visits Attend district and site provided PD's Help promote program via school phone calls and texts Attend IEP meetings (for Expanded Learning Student's) to ensure support is extended to afterschool Support site with promoting instructional attendance. Support site with | <ul><li>Zoom games<br/>(disguised<br/>learning)</li><li>Art</li></ul> | Regular home visits for student who might be struggling. Newsletter with updates and resources Scheduled zooms where students can join to be guided through mindfulness and SEL circles. Social media engagement. Parent tip Friday Support resources for parents One on one support sessions with students |



## 2019-2020 Vendor/Contractor Purchase Orders with 5800 Object Code

|                          |   |  |   |                                | Account  |
|--------------------------|---|--|---|--------------------------------|--|
|                          |   |  | Total Amt (as of  |                                | Amount (as   |
| Req#                     | Comment   |  | 3-12-20) Account Number   | Resource Description           | of 5-18-20)  |
| SA20-00240               | STUDENT LEADERSHIP DEVELOPMT DAY  | CADA   | \$7,500.00 01-3180-0-5800-00-1110-1000-000-0520-000   |                                | \$7,500.00   |
| SA20-00356               | 5TH GR WALK THROUGH PRESENTATION  | CALIF WEEKLY EXPLORER INC                              | \$410.00 01-0007-0-5800-00-1110-1000-000-0097-000   | LCFF - Free and Reduced        | \$410.00   |
| SA20-00375               | 5TH GR WALK THROUGH PRESENTATION  | CALIF WEEKLY EXPLORER INC                              | \$250,00 01-0007-0-5800-00-1110-1000-000-0097-000   | LCFF - Free and Reduced        | \$250.00   |
| SA20-00142               | WALK THROUGH PRESENTATION   | CALIF WEEKLY EXPLORER INC                              | \$410,00 01-0007-0-5800-00-1110-1000-000-0097-000   | LCFF - Free and Reduced        | \$410.00   |
| SA20-00180               | DUAL ENROLLMENT CONSULTING  | CALIFORNIA COALITION OF EARLY & 1                      | \$29,000.00 01-6387-0-5800-00-3800-1000-106-0732-000  |                                | \$25,000.00  |
| R20-00320                | FINGERPRINTING FEES 2019-2020   | CALIFORNIA DEPT OF JUSTICE BURE/                       | \$175,000.00 01-0000-0-5800-00-9903-7400-000-0770-000   | Unrestricted Resources, No Rep | \$175,000.00   |
| SA20-00222               | CA FIRE FIGHTERS 2019-2020 APPRENTICESHIP F                                 |  | \$417,745.00 11-0000-0-5100-00-4110-1000-000-0593-000   | Unrestricted Resources, No Rep | \$392,745.22   |
| C20-00123                | E PHILLIPS PLAYBOX SOIL TESTING   | CALIFORNIA LABORATORY SERVICES                         | \$250.00 01-8150-0-5800-00-0000-8110-000-0822-000   |                                |  |
| SA20-00420               | AGENCY TUTORING PER IEP AGREEMENT   | CALIFORNIA LEARNING CENTERS                            | \$2,700.00 01-6500-0-5800-00-5770-1110-000-0750-000   |                                | \$2,700,00   |
| SA20-00102               | DENTAL CONTRIBUTIONS  | CALIFORNIA SCHOOLS DENTAL COAL                         | \$8,101,614.00 68-0605-0-5800-00-0000-6000-000-0772-000   |                                | *******  |
| SA20-00101               | VISION CONTRIBUTIONS  | CALIFORNIA SCHOOLS VISION COALIT                       | \$1,197,471.00 68-0610-0-5800-00-0000-6000-000-0772-000   |                                | **********   |
| SA20-00359               | AMERICAN INDIAN ED STUDENT WORKSHOPS  | CALVIN HEDRICK   | \$15,000.00 01-4127-0-5800-00-1110-1000-000-0767-000  |                                | \$15,000.00  |
| \$20-00013               | NPS EDUCATIONAL SERVICES (E.D.)   | CAPITOL ACADEMY INC                                    | \$600,000.00 01-6500-0-5100-00-5750-1180-138-0750-000   |                                | 5575,000.00  |
| SA20-00020               | ADVISORY AND COMPLIANCE FY 2020   | CAPITOL ADVISORS GROUP LLC                             | \$26,100.00 01-0000-0-5800-00-0000-7300-000-0800-000  |                                | \$26,100.00  |
| 820-00014                | AGENCY SERVICES (BEHAVIOR/INCL AIDES)                                       | CAPITOL AUTISM SERVICES                                | \$140,000.00 01-3310-0-5100-00-5750-1180-137-0750-000   |                                | \$55,000.00  |
| 820-00015                | NPS EDUCATIONAL SERVICES (E.D.)   | CAPITOL ELEMENTARY, INC.                               | \$590,000.00 01-6500-0-5100-00-5750-1180-138-0750-000   |                                | \$565,000.00   |
| SA20-00018               | CONSULTING SERVICES AGREEMENT 7/1/2019 - 6/                                 |  | \$28,740.00 21-9802-0-5800-00-0000-8100-000-0807-000  |                                | \$26,740.00  |
| 820-00016                | AGENCY SERVICES (OT/PT)   | CAPUCHINO THERAPY GROUP                                | \$16,000.00 01-6500-0-5800-00-5750-1160-137-0750-000  |                                | \$16,000.00  |
| \$20-00017               | AGENCY SERVICES (BEHAVIOR)  | CARE INC   | \$18,000.00 01-6500-0-5100-00-5750-1180-137-0750-000  |                                | \$28,000,00  |
| SA20-00063               | CONTRACT - CAROLIN KUSUNOKI   | CAROLIN A. KUSUNOKI                                    | \$250,00 09-0000-0-5800-00-1110-1000-000-0185-000   |                                | \$250.00   |
| S20-00018                | AGENCY SERVICES (OT)  | CAROLYN M. ECKER, OTR/L                                | \$18,000.00 01-6500-0-5800-00-5750-1180-137-0750-000  |                                | \$18,000.00  |
| C20-00544                | GRAPHIC ARTS - BOSTITCH STITCH MASTER                                       | CASALETT & CO.   | \$187.50 11-9014-0-5800-00-4133-1000-000-0594-000   |                                | \$187.50   |
| R20-02616                | 19-20 CASPIO DATA USAGE PLAN  | CASPIO INC   | \$500,00 01-6010-0-5800-00-0000-2100-000-0767-000   |                                | \$500.00   |
| R20-02689                | CASPIO DATA TRANSFER OVERAGE 2019-20FY                                      | CASPIO INC   | \$16.00 01-6010-0-5800-00-0000-2100-000-0767-000  |                                | \$16.00  |
| R20-00809                | CASPIO SOFTWARE RENEWAL 2019-20FY   | CASPIO INC   | \$2,390.40 01-6010-0-5800-00-0000-2100-000-0767-000   |                                | \$2,390,40   |
| SA20-00179               | ECE CONSULTANT  | CATHERINE COLE   | \$5,100.00 12-5212-0-5800-00-9001-2100-000-0715-000   |                                |  |
| R20-00383                | OVERFLOW PRINTING   | CATHERINE WELSH ENVELOPES                              | \$5,000.00 01-0000-0-5800-00-0000-7550-000-0842-000   |                                | \$5,000,00   |
| \$20-00019               | NPS EDUCATIONAL SERVICES (DEAF PROGRAM)                                     | CCHAT CENTER-SACRAMENTO                                | \$75,000.00 01-6500-0-5100-00-5750-1180-138-0750-000  |                                | \$50,000,00  |
| R20-00048                | DRUG/ALCOHOL TESTING PROGRAM - CDT  | CDT  | 55,000.00 01-0723-0-5800-00-0000-3600-000-0844-000  |                                | \$650.00   |
| R20-02513                | PROOFPOINT EMAIL SECURITY AND SUPPORT                                       | CDW GOVERNMENT   | 578,300.00 01-0000-0-5800-00-0000-7700-000-0808-000   |                                | \$78,300.00  |
| R20-02106<br>8A20-00264  | VMWARE SUPPORT/SUBSCRIPT'N BASIC, 9/16/19-9                                 |  | \$10,176,00 01-0000-0-5800-00-0000-7700-000-0808-000  |                                | \$10,176.00  |
| R20-02304                | VMWARE/UCS UPGRADE IMPLEMENTATION<br>MCAFEE LICENSE AND SUPPORT             | CDW GOVERNMENT   | \$47,394.00 01-0000-0-5800-00-0000-7700-000-0808-000  |                                | \$47,394.00  |
| R20-02304                | MICROSOFT 385 LICENSES: 8/31/19 - 8/31/20                                   | CDW-G<br>CDW-G   | \$64,025,00 01-0000-0-5800-00-0000-7700-000-0808-000<br>\$187,112,78 01-0000-0-5800-00-0000-7700-000-0808-000 |                                | \$64,025.00  |
| R20-01264                | SOFTWARE: ACROBAT PRO 2017 FOR TEN USERS                                    |  | \$1,595.90 01-0000-0-5800-00-0000-2700-000-0510-000   |                                | \$187,112.78   |
| SA20-00305               | WALDORF EDUCATION SEMINAR PROGRAM FOR 2                                     |  | \$500.00 01-0007-0-5800-00-0000-2700-000-0310-000   |                                | \$1,595,90   |
| R20-02397                | CENGAGE LEARNING  | CENGAGE LEARNING                                       | \$50.00 01-000/-0-5800-00-1110-1000-000-0490-000  |                                | \$500,00<br>\$50,00  |
| C20-00174                | EBOOK HOSTING FEE - LIBRARY REF MATL  | CENGAGE LEARNING                                       | \$50,00 01-0000-0-5800-00-1110-2420-000-0510-000  |                                | \$50,00  |
| R20-01940                | LPPA EBOOK RENEWAL FY20   | CENGAGE LEARNING                                       | \$750,00 01-7220-0-5800-00-1507-1000-000-0510-000   |                                | \$750,00   |
| S20-00020                | AGENCY SERVICES (BEHAVIOR/INCLUSION)  | CENTER FOR AUTISM & RELATED                            | \$80,000,00 01-5500-0-5100-00-5750-1180-137-0750-000  |                                | \$55,000,00  |
| SA20-00219               | Y-PLAN SERVICE AGREEMENT FOR SCUSD 2019-20                                  |  | \$200,000,00 01-6387-0-5800-00-3800-1000-106-0732-000   |                                | \$200,000.00   |
| SA20-00213               | CECHCR AGREEMENT (Year 3 of 3)  | CENTER FOR COLLABORATIVE SOLU                          | \$60,000.00 01-0000-0-5800-00-0000-7300-000-0800-000  |                                | \$60,000.00  |
| SA20-00002               | 2019/20 SUMMER MATTERS CFF  | CENTER FOR FATHERS & FAMILIES                          | \$39,330.00 01-4124-0-5800-00-1110-1000-000-0759-000  |                                |  |
| SA20-00002<br>SA20-00209 | 2019-2020 EXPANDED LEARNING   | CENTER FOR FATHERS & FAMILIES                          | \$597,788,24 01-8010-0-5100-00-1110-1000-000-0759-000   |                                | \$482,788.24   |
|                          |   |  |   |                                | THE RESERVE OF THE PARTY OF THE |
| S20-00059<br>R20-02371   | RESIDENTIAL PLACEMENT (Education Expenses Only                              | CHALLENGE DAY  | \$65,000.00 01-6500-0-5100-00-5750-1110-138-0760-000  |                                | \$40,000,00  |
| S20-02371                | CHALLENGE DAY PROGRAM INVOICE<br>RESIDENTIAL PLACEMENT                      | CHARLENGE DAY CHANGE ACADEMY AT LAKE OF THE            | \$3,675.00 01-0007-0-5800-00-1110-1000-000-0517-000   |                                | \$3,675.00   |
| SA20-00063               | 2019-20 SUPPLEMENTAL PROVIDER   | CHARLES COOPER   | \$140,000.00 01-6500-0-5800-00-5750-1180-138-0750-000<br>\$18,000.00 01-4127-0-5800-00-1110-1000-000-0767-000 |                                | \$25,000,00  |
| SA20-00250               | Ethnic Studies Workshop 10/29/19  | CHRISTINA FA MARK DBA YELLOWVIE                        |   |                                | \$18,000.00  |
| 8A20-00321               |   | CHRISTINA FA MARK DBA TELLOWVIE                        | \$400.00 01-3010-0-5800-00-0000-2140-000-0737-000   |                                | \$400.00   |
| SA20-00312<br>SA20-00337 | FLAG FOOTBALL FIELD STRIPING  | CHRISTOPHER MODELLAS<br>CHRISTOPHER ROBINSON 4YOUREPII | \$6,720.00 01-0037-0-5800-00-1110-4000-000-0742-000<br>\$8,500.00 01-6695-0-5800-00-1110-1000-000-0763-000    |                                | \$6,720.00   |
| R20-02278                | TUPE Supplemental Provider Contract (4YE) CIF DUES - ATHLETICS (VAN NATTEN) | CIF SAC-JOAQUIN SECTION                                | \$2,200.30 01-0000-0-5800-00-0000-2700-000-0525-000   |                                | \$8,500.00<br>\$2,200.30   |
| SA20-00150               | SEL SERVICES  | CITY OF REFUGE SACRAMENTO                              | \$5,000.00 01-0007-0-5800-00-0000-2700-000-0525-000   |                                | \$5,000.00   |
| 5/20-00 100              | DEL GENVIOLO  | OIL OF VELOCE SVOLVINE ALO                             | 99,999.00 01-000/1-0-9000-00-1110-1000-000-03/0-000   | FOLE - Line mile Mediced       | 20,000,00  |



OMB No 1545-0047

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

2017

| B Ch                                      | For the 2017   |  |  |               |  |  | 100       | Inspection  |  |  |
|---|--|--|--|---------------|--|--|-----------|---|--|--|
|   |  |  | ar beginning 07-01-2017 , and ending   | 06-30-20      | 18   |  | paxii     | ##ALINGOISSA ISIPA  |  |  |
| □ Ir                                      | B. Check if applicable ☐ Address change ☐ Name change  |  |  |               |  | D Employer identification number<br>68-0310997   |           |   |  |  |
| ☐ Initial return ☐ Final return/terrmsted |  |  |  |               |  | -  |           |   |  |  |
|   |  |  |  |               |  | E Telephone number   |           |   |  |  |
|   | ☐ Application pending  Number and street (or P Q box if mail is not delivered to street address)   Room/suite    Page 1   P   P   P   P   P   P   P   P   P  |  |  |               | 1  | (916) 568-3237   |           |   |  |  |
|   |  | City or town, state or prov<br>SACRAMENTO, CA 95815  | rince, country, and ZIP or foreign postal code                                   |               |  | /  |           |   |  |  |
|   |  | Total California States Company  |  |               | G  | Gross recei  | pts \$ 2, | 402,750   |  |  |
|   |  | F Name and address of<br>RICHARD JENNINGS II   | principal officer  |               | ) Is this a gri<br>subordinate<br>) Are all subo | es?  |           | □Yes ☑No  |  |  |
| I Tax-exempt status                       |  |  |  | 527           | included?  If "No," atta                         |  |           |   |  |  |
| K Forr                                    | m of organization  | ☑ Corporation ☐ Trust  | ☐ Association ☐ Other ►  | L Yea         | r of formation                                   | 1994 M   | State c   | of legal domicile CA  |  |  |
|   | 3 G Sumi   | 25 SOUGHW 585  |  |               |  |  |           | 252   |  |  |
| ACUMIES & Governance                      | 2 Check this<br>3 Number o   | box ► ☐ if the organiza  | tion discontinued its operations or disposed<br>overning body (Part VI, line 1a) | d of more the | an 25% of its                                    | net asse   |           | 14  |  |  |
| 45  |  |  | bers of the governing body (Part VI, line 1)                                     | o)            | 0 8 0  |  | 4         | 14  |  |  |
|   |  |  | d in calendar year 2017 (Part V, line 2a)  |               |  |  | 5         | 200   |  |  |
| 3   |  | ber of volunteers (estimat   |  |               |  |  | G         |   |  |  |
|   |  |  | om Part VIII, column (C), line 12  |               |  |  | 73        | 0   |  |  |
| -   | b Net unrela   | ted business taxable incon   | ne from Form 990-T, line 34  |               |  |  | 76        |   |  |  |
|   |  |  |  |               | Prior Yea  | 47   |           |   |  |  |
|   | B Contributio  | os and grante (Part VIII I   | line 1h)   |               |  | -  |           | urrent Year   |  |  |
| 4016                                      |  | ons and grants (Part VIII, i   | MANAGAMA (14시 월 명 전 전 점 25시 15시 년 중 -  |               |  | 528,874  |           | 2,366,199   |  |  |
| Anthrop                                   | 9 Program se   | ervice revenue (Part VIII,   | MANAGAMA (14시 월 명 전 전 점 25시 15시 년 중 -  |               |  | -  |           | Section 11 and 18 to Control of Control of Control                          |  |  |
|   | 9 Program so<br>10 Investment  | ervice revenue (Part VIII,<br>t income (Part VIII, colum   | line 2g) ,   |               | 2,:  | 528,874<br>26,955  |           | 2,366,199   |  |  |
|   | 9 Program so 10 Investment 11 Other reve 12 Total reven  | ervice revenue (Part VIII, l<br>t income (Part VIII, colum<br>nue (Part VIII, column (A)<br>nue—add lines 8 through 1  | line 2g)   | 2)            | 2,:  | 528,874<br>26,955<br>274   |           | 2,366,199<br>56,417<br>0  |  |  |
| 1   | 9 Program so 10 Investment 11 Other reven 12 Total reven 13 Grants and   | ervice revenue (Part VIII, i<br>t income (Part VIII, colum<br>nue (Part VIII, column (A)<br>nue—add lines 8 through 1<br>similar amounts paid (Par   | line 2g)   | 2)            | 2,:  | 528,874<br>26,955<br>274<br>41,285   |           | 2,366,199<br>56,417<br>0<br>27,644  |  |  |
| 1   | 9 Program so<br>10 Investment<br>11 Other reve<br>12 Total reven<br>13 Grants and<br>14 Benefits pa  | ervice revenue (Part VIII,<br>t income (Part VIII, colum<br>nue (Part VIII, column (A)<br>nue—add lines 8 through 1<br>similar amounts paid (Par<br>id to or for members (Part   | line 2g)   |               | 2,5  | 528,874<br>26,955<br>274<br>41,285<br>597,388  |           | 2,366,199 56,417 0 27,644 2,450,260 0                                       |  |  |
| 1   | 9 Program so 10 Investment 11 Other reve 12 Total reven 13 Grants and 14 Benefits pa 15 Salaries, ot   | ervice revenue (Part VIII,<br>t income (Part VIII, colum<br>nue (Part VIII, column (A)<br>nue—add lines 8 through 1<br>similar amounts paid (Par<br>id to or for members (Part<br>ther compensation, employ  | line 2g)   |               | 2,5  | 528,874<br>26,955<br>274<br>41,285   |           | 2,366,199 56,417 0 27,644 2,450,260 0 1,981,957                             |  |  |
| 1   | 9 Program se 10 Investment 11 Other reve 12 Total revent 13 Grants and 14 Benefits pa 15 Salaries, ot 16a Professiona  | ervice revenue (Part VIII, tolumnue (Part VIII, columnue (Part VIII, columnue (Part VIII, columnue (Part VIII, columnue (Part VIII), columnue (Part VIII), columnue (Part VIII), compensation, employal fundraising fees (Part IX)   | line 2g)   |               | 2,5  | 528,874<br>26,955<br>274<br>41,285<br>597,388  |           | 2,366,199 56,417 0 27,644 2,450,260 0                                       |  |  |
| 3   | 9 Program se 10 Investment 11 Other reve 12 Total revent 13 Grants and 14 Benefits pa 15 Salaries, ot 16a Professiona b Total fundrais   | ervice revenue (Part VIII, tolumnue (Part VIII, columnue (Part VIII, columnue (Part VIII, columnue (Part VIII, columnue (Part VIII), amb de la columnue (Part VIII), amb de la compensation, employal fundraising fees (Part IX), columnue (Part IX, columnue (Part VIII), columnue (Part IX), colum | line 2g)   |               | 2,5  | 528,874<br>26,955<br>274<br>41,285<br>697,388  |           | 2,366,199 56,417 0 27,644 2,450,260 0 1,981,957 0                           |  |  |
| 1 1 1 1                                   | 9 Program set 10 Investment 11 Other revei 12 Total reven 13 Grants and 14 Benefits pa 15 Salaries, ot 16a Professiona b Total fundrais 17 Other expen   | ervice revenue (Part VIII, tincome (Part VIII, column (A) nue (Part VIII, column (A) nue—add lines 8 through 1 similar amounts paid (Part to or for members (Part her compensation, employ of fundraising fees (Part IX ing expenses (Part IX, column (A),   | line 2g)   |               | 2,5  | 528,874<br>26,955<br>274<br>41,285<br>597,388<br>12,712  |           | 2,366,199 56,417 0 27,644 2,450,260 0 1,981,957 0                           |  |  |
| 1 1 1 1 1                                 | 9 Program set 10 Investment 11 Other reve 12 Total reven 13 Grants and 14 Benefits pa 15 Salaries, ot 16a Professiona b Total fundrais 17 Other expen 18 Total expen   | ervice revenue (Part VIII, tincome (Part VIII, column (A)<br>tincome (Part VIII, column (A)<br>tine—add lines 8 through 1<br>similar amounts paid (Part of the compensation, employ<br>til fundraising fees (Part IX<br>ting expenses (Part IX, column (A),<br>ses Add lines 13–17 (must of the column (A),<br>ses Add lines (A)   | line 2g)   |               | 2,5<br>2,5<br>2,1<br>4<br>2,5                    | 528,874<br>26,955<br>274<br>41,285<br>697,388  |           | 2,366,199 56,417 0 27,644 2,450,260 0 1,981,957 0 366,921 2,348,878         |  |  |
| 1 1 1 1 1 1                               | 9 Program se 10 Investment 11 Other reve 12 Total reven 13 Grants and 14 Benefits pa 15 Salaries, ot 16a Professiona b Total fundrais 17 Other expen 18 Total expen 19 Revenue les                                     | ervice revenue (Part VIII, tincome (Part VIII, column (A) tincome (Part VIII, column (A) tincome (Part VIII, column (A) tincome (Part VIII, column (Part to or for members (Part ther compensation, employal fundraising fees (Part IX ting expenses (Part IX, column (A), see Add lines 13-17 (must expenses Subtract lines   | line 2g)   | 0)            | 2,5<br>2,5<br>2,1<br>4<br>2,5                    | 528,874<br>26,955<br>274<br>41,265<br>597,388<br>12,712<br>09,719<br>22,431<br>74,957            |           | 2,366,199 56,417 0 27,644 2,450,260 0 1,981,957 0                           |  |  |
| 1 1 1 1 1 1                               | 9 Program se 10 Investment 11 Other reve 12 Total reven 13 Grants and 14 Benefits pa 15 Salaries, ot 16a Professiona 15 Total fundrais 17 Other expen 18 Total expen 19 Revenue les                                    | ervice revenue (Part VIII, tincome (Part VIII, column (A) tincome (Part VIII, column (A) tincome (Part VIII, column (A) tincome (Part VIII, column (Part to or for members (Part ther compensation, employal fundraising fees (Part IX ting expenses (Part IX, column (A), see Add lines 13–17 (muss expenses Subtract line (Part X, line 16)  | line 2g)   | 0)            | 2,5 2,5 2,1 4 2,5                                | 528,874<br>26,955<br>274<br>41,265<br>597,388<br>12,712<br>09,719<br>22,431<br>74,957            |           | 2,366,199 56,417 0 27,644 2,450,260 0 1,981,957 0 366,921 2,348,678 101,382 |  |  |
| 1 1 1 1 1 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2   | 9 Program se 10 Investment 11 Other reve 12 Total reven 13 Grants and 14 Benefits pa 15 Salaries, ot 16a Professiona 15 Total fundrois 17 Other expen 18 Total expen 19 Revenue les 20 Total assets 21 Total liabiliti | ervice revenue (Part VIII, tincome (Part VIII, column (A) tincome (Part VIII, column (A) tincome (Part VIII, column (A) tincome (Part VIII, column (Part to or for members (Part ther compensation, employal fundraising fees (Part IX ting expenses (Part IX, column (A), see Add lines 13-17 (must expenses Subtract lines   | line 2g)   | 0)            | 2,5 2,1 4 2,5 1,194                              | 528,874<br>26,955<br>274<br>41,285<br>597,388<br>12,712<br>09,719<br>22,431<br>74,957<br>nt Year |           | 2,366,199 56,417 0 27,644 2,450,260 0 1,981,957 0 366,921 2,348,678 101,382 |  |  |

| Part VIII Compensation of Officers,   | Directors To  | ustee  | e Ka                 | ev I    | Emi          | alove                              | ne.     | Highest Comp                                      | neated Employ  |   |  |
|---|---|--|----------------------|---------|--------------|------------------------------------|---------|---|--|---|--|
| and Independent Contract  | ors   |  |                      | 92.00   |              | 1940,000,000                       |         |   |  | yees,   |  |
| Check if Schedule O contains a re   | sponse or note  | to any   | line ir              | n th    | ıs Pa        | art VII                            |         |   |  |   |  |
| Section A. Officers, Directors, Trust   |   |  | _                    | _       | -            | The second                         | _       |   |  |   |  |
| 1a Complete this table for all persons required<br>year  • List all of the organization's current office  | rs, directors, tr                                     | ustees   | ·<br>(whet           | ther    | ınd          | ividual                            |         | saarahaan raas Isa                                |  | 5   |  |
| of compensation Enter -0- in columns (D), (E),<br>• List all of the organization's current key ex-  |   | Standing St. Land  |                      |         | 100          |                                    | nition  | of "key employee                                  | S#A  |   |  |
| <ul> <li>List the organization's five current highest<br/>who received reportable compensation (Box 5 organization and any related organizations</li> </ul> | compensated e   | mplaye   | es (o                | the     | r the        | an an e                            | office  | r, director, trustee                              | or key employee)                                       |   |  |
| List all of the organization's former officers     of reportable compensation from the organization   | on and any relat                                      | ted orga   | anızat               | tion    | s            |                                    | 30 3000 |   |  |   |  |
| <ul> <li>List all of the organization's former directe<br/>organization, more than \$10,000 of reportable</li> </ul>  | ors or trustees<br>compensation fr                    | om the   | orga                 | niza    | n th         | e capa<br>and a                    | iny re  | as a former directi<br>elated organization        | or or trustee of the<br>s                              |   |  |
| List persons in the following order individual tri<br>compensated employees, and former such person   | ons   | - 0  |                      |         |              | 200                                |         | averes engineer                                   |  |   |  |
| Check this box if neither the organization n  |   | rganiza  | tion o               | 711700  | 2300         | sated                              | any c   |   |  | <b>7</b>  |  |
| (A)<br>Name and Title   | (B) Average hours per week (list any hours            | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) |                      |         |              |                                    | rson    | (D) Reportable compensation from the organization | (E) Reportable compensation from related organizations | (F) Estimated amount of other compensation from the |  |
|   | for related<br>organizations<br>below dotted<br>line) | Individual trustee<br>or director  | โกรสสมยังเลโ Trust÷÷ | Officer | Key employee | Highest compensated<br>entitles ee | Former  | (W- 2/1099-<br>MISC)                              | (W- 2/1099-<br>MISC)                                   | organization and<br>related<br>organizations        |  |
| (1) PEDAR BRUCE   | 2 00  |  |                      |         |              |                                    | Н       |   |  |   |  |
| PRESIDENT   | ***************************************               |  |                      | ×       |              |                                    | Ш       | a   | 0  | 0   |  |
| (2) DAVID SMITH VICE PRESIDE  | 3 00  |  |                      | ×       |              |                                    |         | 0   | 0  | Ó   |  |
| (3) SCOTT ROBERTSON<br>SECRETARY  | 2 00  |  |                      | ×       |              |                                    |         | 0   | o  | 0   |  |
| (4) JOE BITTAKER  | 2 00  |  |                      | 90      |              |                                    | Πİ      | 20  |  |   |  |
| TREASURER   | ***************************************               |  |                      | ×       |              |                                    |         | 0   | ٥  | Ü   |  |
| (5) JEROME BEHRENS<br>DIRECTOR  | 2 00  | 2000   |                      | ×       |              |                                    |         | o   | o  | 0   |  |
| (6) JOHN COSTA<br>DIRECTOR  | 2 00  |  |                      | ×       |              | · ·                                |         | 0   | 0  | O   |  |
| 7) GALEN DUNCAN<br>DIRECTOR   | 2 00  |  |                      | ×       |              |                                    |         | 0   | a  | 0   |  |
| 6) RANDY HENDERSHOT   | 2 00  |  |                      | ×       |              |                                    |         | o   | o  | 0   |  |
| 9) SUSAN IRWIN<br>DIRECTOR  | 2 00  |  |                      | x       |              |                                    |         | 0   | o  | 0   |  |
| 10) RICHARD JENNINGS II<br>DIRECTOR   | 40 00   |  |                      | ×       |              |                                    |         | 97,350  | o  | 0   |  |

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2 00

(11) JOHNNY PEREZ DIRECTOR

(12) SANDRA ROSE DIRECTOR

(13) JUSTIN WARD DIRECTOR

DIRECTOR

(14) JOSEPH YOST

2 00

2 00

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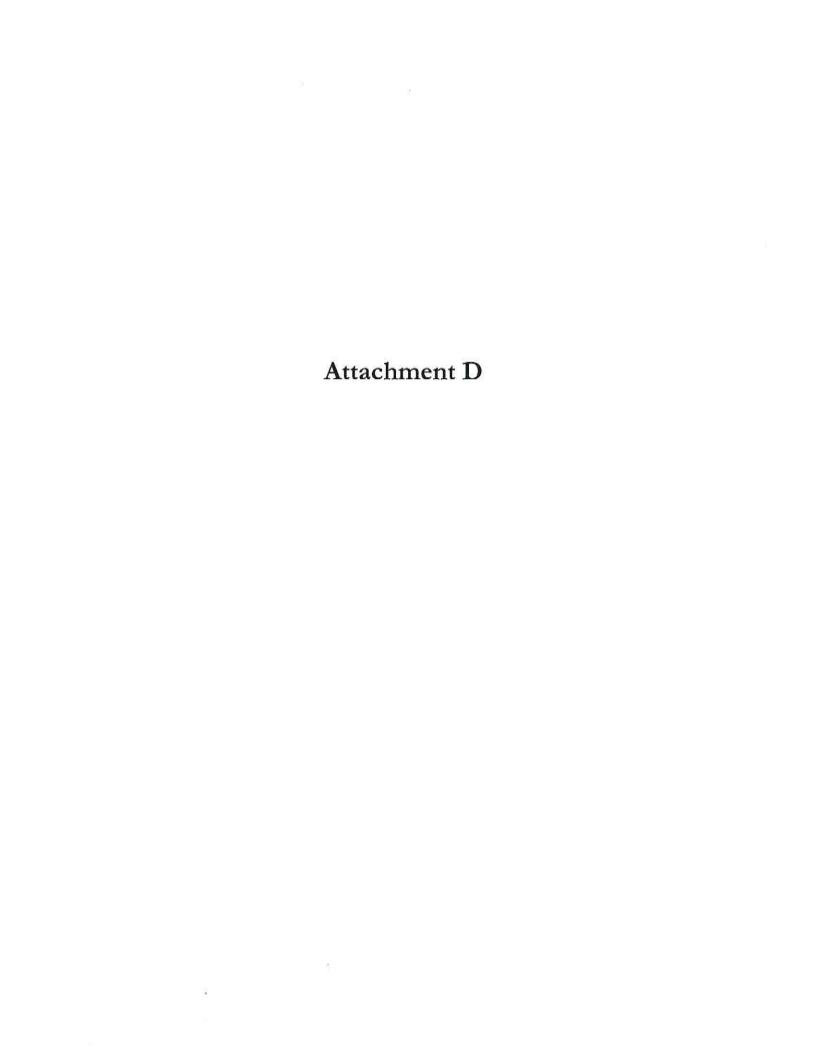
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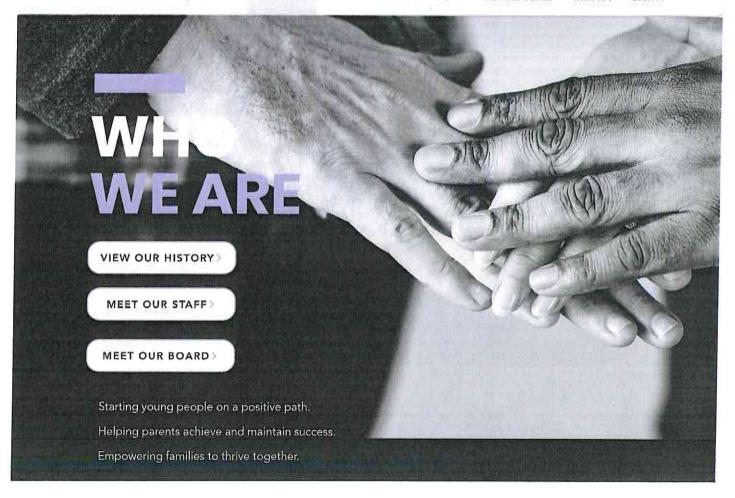
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### **OUR HISTORY**

The Center for Fathers and Families (CFF) is a 501(c)(3) non-profit agency with a strong history of responding to the needs of fathers and their families by offering programs and services that lead to family growth, enrichmentand empowerment.

CFF was founded in 1994 when Matthew C. Crain, Ed D. and the original board of directors organized after several family and friends attended a certification seminar conducted on behalf of the National Center for Fathering. Board members felt a "local chapter" was needed to promote greater involvement of fathers in the families. (CFF has no official association with the National Center for Fathering.) The vision of the founder and Board of Directors was to provide and promote enrichment programs and services to fathers and their families

Early program and service activities included distributing educational materials at health fairs and family events addition, "building parent relationship" classes were conducted and held at local churches, community center and hospitals in the Sacramento region. Newspaper articles that focused on fatherhood were written for local newspapers. Finally, brochures and pamphlets were produced for distribution in doctor's offices and upon request.

In July of 1997, Matthew Crain resigned his position as Executive Director to relocate to Tulsa, Oklahoma. Rich-T. Jennings, II was officially appointed as the Executive Director by the Board of Directors the following month. continues in that position to this day.

CFF's 26 year history of responding to the needs of fathers and fatherless families has positioned us as a knowledgeable leader in the fields of education, family empowerment, and father involvement. Our vision is to



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reestablish the important institution of fatherhood while promoting the theme that "Fatherhood is Forever" by working to reverse the trend of absentee fathers. Fathers play a vital role in the lives of their children. Without influence of a responsible, committed, and nurturing father, children are more likely to live in poverty, have poseducational outcomes, and get involved with crime. Fathers must understand the critical role they play. The

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beginning in 2007, CFF expanded our services to include the "Making After School Time Enriching and Rewarding and Successful" (MASTERS) program. MASTERS serves 1,100 low-income children and families each and every school day by providing homework assistance, enrichment activities, recreation, and health and wellness, Hands on Mentoring and education. We knew it was extremely important to partner with schools and other community based organizations in managing youth time between 3-6 PM.



# Beard Members

Pedar Bruce,

Pedar Bruce, Board President VP, Community Development Officer (CA & NV) Corporate Communication Umpqua Bank

Dave Smith,

David Smith, Board Vice President Sales Director, Western Region Nationwide Insurance

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Joe Bittaker, Treasurer -

Board Treasurer Landmark Construction

Jerome Behrens -

Partners Lozano Smith Attorneys at Law John Costa -

Governmental Relations Representative

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Randy Hendershot -

Co-Founder Evolution

Susan Irwin -

Enterprise Holdings, Retired

Richard Jennings, II -

Center for Fathers and Families Chief Executive Officer

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Galan Duncan-

Vice President of Professional Development/Kings Academy Sacramento Kings

Jose Bodipo-Memba –

Director Sustainable Communities Sacramento Municipal Utility District (SMUD)

Justin Ward -

Managing Attorney The Ward Firm

Joseph Yost -

Director, Business Development McCarthy Building Companies, Inc. Philip Arndt -

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# Administrative Staff

RICK

WANDA

LILI







Expanded Learning Support Specialist/Director of Quality Assurance

JANET

NATHAN

TERRENCE







CURTIS

ROSIE L.

TERRY



