

~ ANNOUNCING ~  
**SCTA General Election**

February 19 – February 25, 2020

Candidates are sought for the following offices:

- **Local State Council Representative** (3-yr term: June 26, 2020 to June 25, 2023)
- **Local State Council Alternates (2)** (3-yr term: June 26, 2020 to June 25, 2023)
- **Elementary Director** (Due to resignation. Upon election, through June 30, 2021)

*Declaration of Candidacy Forms*

are available at the SCTA office and on the SCTA website.

- All persons seeking election must submit a candidate's statement.
  - Statements must cite teaching and Association experience.
    - Statements shall not exceed 100 words.
  - Optional photos may be included, *jpg* format preferred.

**ALL DECLARATION OF CANDIDACY FORMS, STATEMENTS  
AND PHOTOS MUST BE RECEIVED AT THE SCTA OFFICE,  
whether scanned and sent electronically, or brought into  
the SCTA office for time stamping**

by:

**5:00 P.M., THURSDAY, JANUARY 30, 2020**

**SCTA** Sacramento City Teachers Association  
5300 Elvas Avenue . . . . . Sacramento, CA 95819  
Phone (916) 452-4591 . . . . . Fax (916) 452-4675  
Email: [scta@saccityta.com](mailto:scta@saccityta.com) Web: [sacteachers.org](http://sacteachers.org)

***DECLARATION OF CANDIDACY  
FOR SCTA OFFICE***

I, \_\_\_\_\_, HEREBY DECLARE that I put myself forth as a candidate for the office of:

- Local State Council Representative (3 year term: June 26, 2020 to June 25, 2023)
- Local State Council Alternate (3 year term: June 26, 2020 to June 25, 2023)
- Elementary Director (Due to resignation. Upon election, through June 30, 2021)

I DECLARE that I am a member in good standing of the United Teaching Profession (NEA,CTA,SCTA).

HOME ADDRESS \_\_\_\_\_

PERSONAL E-MAIL \_\_\_\_\_ CELL # \_\_\_\_\_

WORK SITE \_\_\_\_\_ HOME PHONE \_\_\_\_\_

ETHNIC GROUPING: African-American \_\_\_\_\_ American Indian/Alaska Native \_\_\_\_\_

Asian \_\_\_\_\_ Caucasian \_\_\_\_\_ Hispanic \_\_\_\_\_ Native Hawaiian/Pacific Islander \_\_\_\_\_

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

STATEMENTS shall be 100 words or less, must include teaching and Association experience, and may be submitted electronically or attached physically.

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the SCTA office for time stamping**

by:

**5:00 P.M., THURSDAY, JANUARY 30, 2020**  
(Postmarked date not accepted.)